

Satan Cast Down

Does Satan have access to the throne of Yah, forever having the ability to accuse us of wrong doing, sinning against Yah's will? Can Satan continuously travel from his domain here on earth to Yah's heavenly throne, accusing us as imposters in Christ because we continue to transgress Yah's laws and forfeit our inheritance?

Hadn't Yahshua the Christ, Our Savior, overcome this assault on us through His victory at the cross? So what changed if anything; how is it different now for believers of Christ walking the way to salvation?

In the past, as recorded in the Old Testament, Satan had access to the throne of Yah before Christ's earthly ministry while working as the adversary of mankind, as limited by the will of the Creator God. Let us read of the examples of Satan appearing before the throne of Yah during the time of Jehoshaphat, King of Judah.

1 Kings 22:2~4 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel (*King Ahab*). And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, **I am as thou art, my people as thy people, my horses as thy horses.**

In other words Jehoshaphat, the King of Judah, says to Ahab, King of Israel, we are brothers and shall support each other's endeavors equally bonding together. Yet are they really brethren in Yah considering that the 10 tribes of Israel have both broken away from the tribe of Judah and their affiliation with Yah's holy city Jerusalem and His temple? Israel at this time in history, being led by King Ahab, speaks as if the Israelites are still at one with the nation of Judah. Moreover Judah, led by King Jehoshaphat, seems to have forgotten the transgressions of the 10 tribes of Israel. This situation resulted in the tribes forfeiting their inheritance in Yah by subverting the truth by changing the statutes and ordinances of Yah to separate themselves from the ordained ruler ship in Yah's house through the tribe of Judah. Yet their speech and affiliation with each other would have one believe that Judah is overlooking, hence condoning their brother's transgressions.

1 Kings 22:5~ 14 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD today. Then the king of Israel (*King Ahab*) gathered the (*false*) prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king. And Jehoshaphat said, **Is there not here a prophet of the LORD besides, that we might enquire of him?** And the king of Israel said unto Jehoshaphat, There is yet one man, **Micaiah** the son of Imlah, by whom we may enquire of the LORD: **but I hate him; for he doth not prophesy good concerning me, but evil.** And Jehoshaphat said, Let not the king say so. Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah. And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the (*false*) prophets prophesied before them. And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them. And all the (*false*) prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand. And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the (*false*) prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. And Micaiah said, As the LORD liveth, **what the LORD saith unto me, that will I speak.**

As the two kings awaited Micaiah, the prophet of the Lord, to appear, the false counterfeit prophets of King Ahab, the king of the 10 tribes of Israel that broke away from Yah's ordained ruler ship through the tribe of Judah, spoke a united message of illusory, deceiving the kings. It is not until Micaiah, the prophet of the Lord arrives that the truth of the matter is declared according to the will of Yah. Destruction is prophesied for those that join forces and confront the Syrians at Ramothgilead.

1 Kings 22:15~18 So he (*Micaiah, the prophet*) came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king. And the king said unto him, **How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?** And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. And the king of Israel said unto Jehoshaphat, **Did I not tell thee that he would prophesy no good concerning me, but evil?**

Thus Micaiah, the true prophet of Yah, does come and prophesy a message of destruction for the kings. Let us now listen carefully to the vision the prophet sees concerning this event, revealing what spirits are present and their associated position.

1 Kings 22:19~28 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the **host of heaven** (*angelic spirit beings*) standing by him on his right hand and on his left. And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. **And there came forth a SPIRIT, and stood before the LORD, and said, I will persuade him.** And the LORD said unto him, Wherewith? **And he said, I will go forth, and I will be a LYING SPIRIT in the mouth of all his prophets.** And he said, Thou shalt persuade him, and prevail also: go forth, and do so. Now therefore, behold, the LORD hath put a **LYING SPIRIT** in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. And Micaiah said, **If thou return at all in peace, the LORD hath not spoken by me.** And he said, **Hearken, O people, every one of you.**

Such a telling prophecy, one in which spirit beings are present, those of truth and of error. Notable is a false spirit willing to spread lies. Is Yah a liar, can His Holy Spirit speak error, lying to His creation? Are there false angels, spirit beings accounted for in Yah's host in heaven? It is quite evident the scriptures are referring to Satan being that "notable" lying spirit willing to spread error. It demonstrates that this false spirit, Satan, had at that time access to Yah's throne to participate in the affairs of mankind. Note that all that is being described here exists prior to the time of Yahshua's coming as the Messiah when salvation is afforded to mankind through His sacrifice on the cross.

Proceeding forward showcases other examples of Satan's presence at Yah's throne accusing mankind of their transgressions against Yah's laws. But notice in each event the timing occurs before the arrival of Yahshua as the Messiah.

Zechariah 3:1~7 And he shewed me Joshua the high priest standing before the angel of the LORD, **and Satan standing at his right hand to resist him.** And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. And the angel of the LORD protested unto Joshua, saying, Thus saith the LORD of hosts; **If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.**

During the time of the prophet Zechariah instructing the restoration of the temple after the 70 year Babylonian captivity, Satan once again is seen at Yah's throne as the command goes forth for Joshua the high priest at the time to begin refurbishment.

Job 1:6~12 Now there was a day when the **sons of God** came to present themselves before the LORD, **and Satan** (*the adversary*) **came also among them.** And the LORD said unto Satan, Whence comest thou? **Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.** And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Here not only is Satan present before Yah's throne, but converses with Our Creator and is about to be used as an instrument in Yah's hands directed towards Job.

Job 2:1~7 Again there was a day when the **sons of God** came to present themselves before the LORD, **and Satan came also among them to present himself before the LORD.** And the LORD said unto Satan, From whence comest thou? **And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.** And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he is in thine hand; but save his life. So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

*Thus as documented in the Old Testament, Satan did have access to the throne of Yah, having the ability to accuse us of failing to follow Yah's will, His laws commanding us. Continuing on will also document the reality that since the time of Our Lord's appearance as the Messiah, 26 thru 30A.D., there lacks evidence of Satan having any further access to Yah's throne. In fact, just the opposite result was occurring. Satan is said to have been **cast out** of the presence of Yah. Through His victory over sin Christ now sits at the right hand of the throne of Yah as our High Priest and Mediator.*

*As a result of the success of Yahshua's conquest, Satan is now shown as being disposed, **cast out**, from the presence of Yah's throne in heaven. Scripture also referred to Satan as being titled "**the prince of this world**," meaning humanity. Yet far from ruling our own individual lives, Satan is truly the one that is conducting worldly affairs.*

John 12:28~32 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: **now shall the prince of this world be cast out.** And I, if I be lifted up from the earth, will draw all men unto me.

John 14:28~31 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: **for the prince of this world cometh**, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 16:7~11 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, **because the prince of this world is judged.**

Ephesians 2: 1~3 And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, **according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

A prince is generally defined as a ruler, yet his ruler ship is modified or controlled by the King above him. So the prince of this world, the prince of the power of the air, appears to be the same being, able to rule only to the extent as the One above him allows him ...The King...Yah. This prince identified as Satan, as described in the scriptures, has taken to himself the privilege of appearing before God's throne in the past. Prior to Yahshua's victory on the cross, Satan's opportunity and motive was accusing Yah's people day and night as stated in the Book of Revelation. Through the love of Our Savior we now have an advocate for us in heaven who intercedes on our behalf, Yahshua!!!

Revelation 12:10~11 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down,** which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

1 John 2:1~2 My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Since Yahshua came and triumphed over the bounds of sin, Satan no longer has access to the throne of Yah to accuse us of sinning. It does not mean that we are not sinning or cannot sin, but now have been given a way to repent, to make restitution through our High Priest, Yahshua. Thus Satan is now banished to this earth in which we inhabit, manufacturing havoc, distorting truth, making a concerted effort through mass deception to destroy the inheritance of those being called to be with Yah.

Luke 10:17~19 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, **I beheld Satan as lightning fall from heaven.** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Scriptures depict Our Lord, Yahshua, observing the fall of Satan and Christ, Our Messiah, being glorified signifying His victory over sin.

Ephesians 6:10~12 Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the **wiles of the devil.** For we wrestle not against flesh and blood, but against **principalities,** against **powers,** against **the rulers of the darkness of this world,** against **spiritual wickedness** in high places.

***Principalities** #746 ar-khay': chief in various applications of order, time, place, or rank, beginning, first estate, magistrate, power, principle, rule...**prince.** Notice the word principalities comes from the ruling of princes, as does municipalities comes from the rule of local municipal activities.*

1 Peter 5:6~9 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; **because your adversary the devil**, as a roaring lion, **walketh about**, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Hebrews 2:10~18 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil**; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful **high priest** in things pertaining to God, **to make reconciliation for the sins of the people**. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

*We walk in Satan's world amidst all his deception and untruths collectively manufactured to derail us from our inheritance. Yet Yahshua has given us the armor to wear, the Holy Spirit, to follow that will lead us to our victory to joyously proclaim. It is ours for the taking, with triumph assured... **IF** we are willing to walk as He walked, showcasing the fruits of a Spirit-filled believer.*

One should be ashamed to die until one has won some victory over the adversary

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